APPENDIX-IX

DETAILS

S D VIDYA MANDIR-CITY PANIPAT

A: GENERAL INFORMATION:

INFORMATION

NAME OF THE SCHOOL

RENEWAL IF APPLICABLE

BUILDING CODE

OF AFFILIATION

COPY OF VALID BUILDING SAFETY

COPY OF VALID FIRE SAFETY

CERTIFICATE ISSUED BY THE **COMPETENT AUTHORITY**

COPY OF THE SELF CERTIFICATION

AFFILIATION/UPGRADATION/EXTENSION

COPIES OF VALID WATER, HEALTH AND

SUBMITTED BY THE SCHOOL FOR

SANITATION CERTIFICATES

CERTIFICATE AS PER THE NATIONAL

5

6

7

SL

NO.

1

| 1 | NAME OF THE SCHOOL | | S.D.VIDYA MANDIR-CITY PANIPAT | |
|--------------------------------|--|--|---|--|
| 2 | AFFILIATION NO.(IF APPLICABLE) | | 531969 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | | 41971 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | | GT Road , Near SD(PG) College , PANIPAT , HARYANA - 132103 | |
| 5 | PRINCIPAL NAME | | SHIVANI | |
| 6 | PRINCIPAL QUALIFICATION | | M. Sc. M.Ed. | |
| 7 | SCHOOL EMAIL ID | | sdvmcity1@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | | 9729800161 | |
| B : DOCUMENTS AND INFORMATION: | | | | |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE | | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://sdvmcityschool.org/cbse/Affiliation.PDF | | |
| | | | | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY | https://sdvmcityschool.org/cbse/SOCIETY.pdf | | |
| | REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | | | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://sdvmcityschool.org/cbse/NOC.pdf | | |
| | | | | |
| 4 | COPIES OF RECOGNITION CERTIFICATE | https://sdvmcityscho | ol.org/cbse/PermanentRecognitionCertificate.PDF?ver=2 | |
| | UNDER RTE ACT, 2009, AND IT'S | | | |

https://sdvmcityschool.org/cbse/BuildingSafety.PDF?ver=2

https://sdvmcityschool.org//cbse/FireSafety.PDF?ver=2

https://sdvmcityschool.org/cbse/selfDeclaration.pdf

ver=3

https://sdvmcityschool.org/cbse/WATERHEALTHANDSANITATIONCERTIFICATE.PDF?

MANDATORY PUBLIC DISCLOSURE

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://sdvmcityschool.org/Page.aspx?PageId=feestructure |
| 2 | ANNUAL ACADEMIC CALENDER | https://sdvmcityschool.org/cbse/AcademicCalender.PDF?ver=2 |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sdvmcityschool.org/cbse/SchoolManagementCommittee.PDF |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sdvmcityschool.org/cbse/PTAMEMBERSLIST.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |
| | | |

D: STAFF (TEACHING):

INFORMATION

TEACHERS SECTION RATIO

DETAILS OF SPECIAL EDUCATOR

| NO. | | |
|-----|-----------------------|---------|
| 1 | PRINCIPAL | SHIVANI |
| 2 | TOTAL NO. OF TEACHERS | 117 |
| | PGT | 27 |
| | TGT | 39 |
| | PRT | 46 |
| | | |
| 4 | | |

DETAILS

2:1

Rekha Sethi

Navneet Kaur

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

3

4

| RESULT CLASS: X | | | | | |
|-----------------|------|----------------------------------|------------------------------|--------------------|---------|
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
| 1 | | | | | |

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|--|
| 1 | | | | | | |
| | | | | | | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18542 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 133 & 50 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 50 |
| 6 | NO. OF BOYS TOILETS | 50 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/jTsHN68jwTc |